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PATENT APPLICATION

2-19-04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

YUKO TAMAKI, ET AL.

Application No.: 09/867,614

Filed: May 31, 2001

For: BODY TEMPERATURE  
MANAGING METHOD AND  
DEVICE, STORAGE  
MEDIUM, BODY  
TEMPERATURE MANAGING  
SYSTEM, AND PROGRAM

Examiner: Astorino, M. C.

Group Art Unit: 3736

February 9, 2004 (Monday)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed below and on the enclosed Form PTO-1449. Copies of the listed documents are also enclosed.

Japan 03-218727  
Japan 04-071531  
Japan 04-096731  
Japan 05-056936  
Japan 05-228131  
Japan 09-153096  
Japan 10-033486  
Japan 10-085223  
Japan 10-143573  
Japan 2000-031956  
Japan 2000-093396  
Japan 2000-175872  
Japan 2000-008444

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03 FC:1806

180.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on Feb 9, 2004  
(Date of Deposit)

Michael K. O'Neill

Name of Attorney for Applicant

Signature

Date of Signature

English language abstracts for all of the listed references are enclosed.

This application has received an Office Action on the merits but has not yet received either a final action or a notice of allowance. Accordingly, this Information Disclosure Statement is filed under 37 C.F.R. § 1.97(c) and is accompanied by the \$180.00 fee specified at 37 C.F.R. § 1.17(p). It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

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